

01981

1996/12/05

BRIDGE TASKER

30006

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|--------------------------------|------------------------------------|-------------------------------------|
| SUBJECT Daybook Information | | TASKER NUMBER 1167 |
| ORIGINATOR/REFERENCE J001B | | SUSPENSE DATE (NL 1100) 6 Dec 96 |
| DATE/DTG | DATE TASKER ORIGINATED 5 Dec 96 | FINAL ACTION |

INFORMATION REQUIRED/REPLY FORMAT:

☐ MESSAGE ☒ SSS ☐ LETTER
☐ PAPER (INFORMATION _____ POINT _____ TALKING _____ OTHER: _____)
☐ BRIEFING
☒ DAYBOOK ENTRY—ORIGINAL AND 1 COPY. PROVIDE COPIES TO J01 AS APPROPRIATE
☐ PROPOSED REMARKS/SPEAKING ENGAGEMENT (LENGTH AND THRUST OF REMARKS, AUDIENCE, PRESS, EVENTS, ATTIRE)
☐ INTERVIEW (LIKELY QUESTIONS/PROPOSED ANSWERS)
☐ OTHER (SEE "COMMENTS/PURPOSE" SECTION)

DAYBOOK TASKING

TITLE OF EVENT
Gen Chi Visit Prep Meeting

DATE/TIME OF THE EVENT
Monday, 9 Dec 96/1400

POINT OF CONTACT/J-CODE/PHONE NUMBER
LTC Unangst/J5/2926

COMMENTS/PURPOSE FOR WHICH INFORMATION IS NEEDED

J5114
ACTION

J5112

DISTRIBUTION

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|---|---|---|------------------------------|------------------------------|-------------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|--|-----------------------------|------------------------------|------------------------------|------------------------------|--------------------------------|--------------------------------|
| <input checked="" type="checkbox"/> J00 | <input checked="" type="checkbox"/> J01 | <input checked="" type="checkbox"/> J04 | <input type="checkbox"/> FPA | <input type="checkbox"/> SOC | <input type="checkbox"/> J01P | <input type="checkbox"/> J1 | <input type="checkbox"/> J2 | <input type="checkbox"/> J3 | <input type="checkbox"/> J4 | <input checked="" type="checkbox"/> J5 | <input type="checkbox"/> J6 | <input type="checkbox"/> J05 | <input type="checkbox"/> J06 | <input type="checkbox"/> J07 | <input type="checkbox"/> J01PA | <input type="checkbox"/> J01LA |
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SYMBOLS: "B" - BRIDGE INITIATOR "A" - ACTION "X" - INFORMATION "C" - COORDINATION "L" - LEAD ACTION
 OTHER:

INSTRUCTIONS: GIVE COMPLETE RESPONSE PACKAGE TO J043 NLT 1100 ON SUSPENSE DATE. MAKE COPY OF THIS FORM FOR A REFERENCE, AND STAPLE THE PINK SUSPENSE TAG TO THE OUTSIDE OF THE PACKAGE'S FOLDER. DIRECT QUESTIONS OR EXTENSION REQUESTS TO THE BRIDGE INITIATOR'S EXECUTIVE ASSISTANT'S OFFICE.

USCINCPAC 5220/1 (8-92)

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3 copies

OK